



8D12

2611

Attorney Docket No. 294-103 PCT/US

In re Application of: Buwalda, et al.  
Serial No.: 09/869,410  
Confirmation No.: 2611  
Filed: June 25, 2001  
For: HYDROPHOBIC STARCH DERIVATIVES

COMMISSIONER FOR PATENTS  
Washington, DC 20231

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Signature: Nicole R. Spore**RECEIVED**

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TECH CENTER 1600/2900

Sir:

Transmitted herewith is an Amendment in the above-identified application.

- ☐ Small entity status of this application under 37 C.F.R. 1.9 and 1.27 has been established by a verified statement previously submitted.
- ☐ A verified statement to establish small entity status under 37 C.F.R. 1.9 and 1.27 is enclosed.
- ☒ No additional fee is required.

The fee has been calculated as shown below:

	(Col. 1)		(Col. 2)	(Col. 3)
	CLAIMS REMAINING AFTER AMENDMENT		HIGHEST NUMBER PREVIOUSLY PAID FOR	PRESENT EXTRA
TOTAL	* 8	MINUS	** 20	= 0
INDEP.	* 1	MINUS	*** 4	= 0

## SMALL ENTITY

RATE	ADDL. FEE
x 9=	\$
x 42=	\$
x 140=	\$
TOTAL	\$ 0.00

OR

OTHER THAN A  
SMALL ENTITY

RATE	ADDL. FEE
x 18=	\$
x 84=	\$
x 280=	\$
TOTAL	\$ 0.00

OR

☐ FIRST PRESENTATION OF MULTIPLE DEPENDENT CLAIMS

- ☐ Please charge my Deposit Account No. 08-2461 in the amount of \$\_\_\_\_\_. A duplicate copy of this sheet is attached.
- ☐ A check in the amount of \$\_\_\_\_\_ is attached.
- ☒ The Commissioner is hereby authorized to charge any fees or additional fees associated with this communication or credit any overpayment to Deposit Account No. 08-2461. A duplicate copy of this sheet is attached.
- ☒ Any filing fees under 37 C.F.R. 1.16 for the presentation of extra claims.
- ☒ Any patent application processing fees under 37 C.F.R. 1.17.

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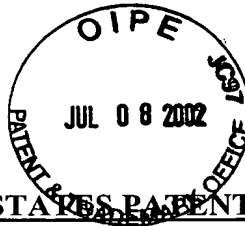
Technology Center 2600

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Respectfully submitted,

Lauren T. Emr

Lauren T. Emr  
Registration No. 46,139



#8/B  
7-18-02  
PATENT  
*Donne*

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicants: Buwalda, et al.

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Examiner: Patrick Lewis

Serial No: 09/869,410

JUL 16 2002

Group Art Unit: 1623

Filing Date: June 25, 2001

**TECH CENTER 1600/2900**

Docket: 294-103 PCT/US

For: HYDROPHOBIC STARCH DERIVATIVES

Dated: July 1, 2002

Commissioner for Patents  
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20231 on July 1, 2002

Signature: *Nicole Rispone*

**AMENDMENT**

Sir:

In response to an office action mailed April 9, 2002, Applicants respectfully submit  
the following amendments and remarks for entry in the above-identified application.

Please amend the application as follows:

**In the Specification:**

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✓  
On page 1, before line 1, please insert the following:

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*B<sup>1</sup>*

**BACKGROUND OF THE INVENTION**

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✓  
On page 2, line 19, please insert the following:

*B<sup>2</sup>*

**SUMMARY OF THE INVENTION**

✓  
One page 3, line 35, please insert the following:

*B<sup>3</sup>*

**DETAILED DESCRIPTION OF THE INVENTION**

**In the Claims:**

✓  
Please cancel Claims 1-12;

✓  
Please add new claims 13-20, as follows: